

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION under 35 USC 111(a) and Rule 53(b) WITH SIGNED DECLARATION

PATENT **APPLICATION** 

Asst. Commissioner for Patents **BOX PATENT APPLICATION** Washington, D.C. 20231

## **NONPROVISIONAL**

Sir:

Enclosed is the patent application of

Inventor: William J. Dally

Streaming Memory System Title:

(Our Deposit Account No. 03-3975)

Our Order No. 81013 259709 Client # Matter # Atty. Docket 259709 S97-245 TMC# Client Ref

Date: September 13, 1999

2. Specification in non-English

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Specification: 15 pages 1. X

**Declaration (unsigned)** 

3. X

Drawings: 2 sheet(s) 4. X

An Assignment and cover sheet. Please return the recorded Assignment to the undersigned. 5.

2 Verified Statements establishing "small entity" status under Rules 9 & 27. 6. X

## THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

7. Basic Filing Fee			\$760/\$380	\$	380.00	101/201	
8. Total Claims:	19	minus 20 =	0	x \$18/\$9 =	+		103/203
9. Independent Claims:	2	minus 3 =	0	× \$78/\$39 =	+		102/202
10. TOTAL FILING FEE ENCLOSED =						380.00	
11. If "assignment" box is X'd, add recording fee + \$40/\$40				+		581	
TOTAL FEE ENCLOSED:				8	380.00		

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any missing or insufficient fees required under Rules 16-18 relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order No. above, for which purpose a duplicate copy of this sheet is enclosed. This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

1100 New York Avenue, N.W. Ninth Floor, East Tower Washington, D.C. 20005-3918

Tel: (650) 233-4790 Fax: (650) 233-4545 PILLSBURY MADISON & SUTRO LLP

By: David A. Jakopin, Reg. No. 32,995

Express Mail Label: Date of Deposit:

EK 025 838 047 US September 13, 1999

I certify that this paper and listed enclosures are being deposited with the U.S. Post Office "Express Mail Post Office to Addressee" under 35 CFR 1.10 on the above date, addressed to Asst. Commissioner for Patents, Box Patent Application, Washington, D.C. 20231